



**Information Booth Application**  
**Due by Sept. 8, 2017**  
**Please print!**

**Saturday, Oct. 7, 2017**  
**MJC East Campus**  
**11 a.m. to 5 p.m.**

Group Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State ZIP \_\_\_\_\_

Day phone \_\_\_\_\_ - \_\_\_\_\_ Evening \_\_\_\_\_ - \_\_\_\_\_ Cell \_\_\_\_\_ - \_\_\_\_\_

Fax \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

International heritage represented \_\_\_\_\_

Non-profit Status \_\_\_\_\_

1. Approximately how many members will be at your booth? \_\_\_\_\_  
Please have a schedule so we know who is on duty volunteering.

2. Is this your first Festival?      YES              NO

If NO, how many years of participation in past Festivals? \_\_\_\_\_

3. Each information booth will be given one 10x10 space.  
Representatives are asked to bring table, chairs and canopy.  
These are in limited supply, and we can not guarantee these will be available.  
We are happy to have volunteers help you set up.

Do you plan on a special activity at your booth?    NO      YES

If yes, what type? \_\_\_\_\_

**Your participation is appreciated.**

*Each group is responsible for the items they bring and for keeping booth areas and Festival areas clean.*

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**Please print!**

4. Please provide a description of your cultural dress (colors, fabrics, purposes, dress for special occasion, men's and women's attire, etc.). This will be used to promote Festival activities. Provide as much detail as possible.

5. Other information or questions?

6. A fee of \$50 is requested for an information booth. Checks are payable to: International Festival Committee.

**Acknowledgement & Media Consent**

I acknowledge and confirm I am authorized to represent my cultural group; have informed/will inform my group of dates, times and responsibilities; that my group will abide by the standards established by the Festival Planning Committee, Modesto Junior College, City of Modesto, Stanislaus County and or the Festival's insurance company; and have informed my group that photos and or video may be taken at the event and maybe used to promote the Festival and mentioned organizations without compensation or notice to me or my group.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Printed Name \_\_\_\_\_

**Forms due September 8, 2017. Please print!!**

Scan/email to [Susanids@aol.com](mailto:Susanids@aol.com) OR mail to International Festival, P. O. Box 1005, Modesto,  
CA 95353 OR fax to (209) 521-3852.

**For Committee Use**

Received on time? Y    N

Stamp \_\_\_\_\_    Banner \_\_\_\_\_

Location \_\_\_\_\_

Booth No. \_\_\_\_\_

Canopy \_\_\_\_\_

Table \_\_\_\_\_

Chairs \_\_\_\_\_